*Guidelines for Reception of the Lord's Supper:* The Lord's Supper, also called Communion or the Eucharist, is the family meal of Christians. We invite all followers of Jesus Christ to partake of this sacrament: those who have believed the good news, have repented of their sins and are baptized members in good standing in the Lord's Church. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. We hope that this time is helpful to you as you consider your relationship with Jesus Christ and with his people, the Church.

*Note About Partaking:* "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself." (1 Corinthians 11:27-29)

star star star

*Prayers of Reflection for Those Not Partaking:* If you are not able to receive the Lord's Supper this morning, please use this time to meditate on one of the following prayers.

**Prayer for Those Searching for Truth:** Lord Jesus, you claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. If what you claim is true, please guide me, teach me, and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads to the life you promise. Amen.

*Prayer for Awakening:* Lord Jesus, I have heard teaching from the Bible for years, and have been in church for years, but very little of this even seems real to me. Please show me the reality of what you are saying. Unnerve me with the badness of the bad news. Captivate me with the goodness of the good news. Make what is familiar seem new. Amen.

*Prayer of Belief:* Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross, and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.





# **NORTHEAST** P R E S B Y T E R I A N

EST. 1979



"More things are wrought by prayer than this world dreams of. Wherefore, let thy voice rise like a fountain for me night and day. For what are men better than sheep or goats that nourish a blind life within the brain, if, knowing God, they lift not hands of prayer both for themselves and those who call them friend? For so the whole round earth is every way bound by gold chains about the feet of God." – Alfred Lord Tennyson

# **SERVICE OF WORSHIP**

#### APRIL 28, 2024

**#Prelude:** "The Love of God" (Hymn 67) and "My Savior's Love" (Hymn 512) Lyndell Leatherman Dr. Robert Jones, organ

#Welcome and Announcements

Pastor Josh Desch

## CALL TO WORSHIP

- Leader: "Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. James 4:7–8
- **Congregation:** Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. James 4:9

ALL: Humble yourselves before the Lord, and he will exalt you." James 4:10

### ADORATION

**#\*Opening Hymn:** *"And Can It Be"* 

Pastoral Prayer and The Lord's Prayer

\*Doxology

Kids Church Dismissal

# OFFERTORY

Pastor Eric Walter

Hymn 203

Hymn 625

#### Scripture: pg. 901

Message: "I Will Ask . . .. and He Will Give . . ."

John 14:13–16 (ESV) Pastor Henry Clay

"Whatever you **ask** in my name, this I will do, that the Father may be glorified in the Son. If you **ask** me anything in my name, I will do it. If you love me, you will keep my commandments. And I will **ask** the Father, and he will give you another Helper, to be with you forever . . ."

#### **Enemies of Asking**

1. It sounds like \_\_\_\_\_\_.

2. We forget to \_\_\_\_\_\_ the example of Jesus.

3. We think worship sounds more \_\_\_\_\_\_.

4. We haven't determined our \_\_\_\_\_\_.

5. We are more drawn to \_\_\_\_\_\_ than asking.

#### Keys to Asking Well

- a) Surrender
- b) Faith
- c) Hope
- d) Love

The prayer of faith detonates the ancient oaths of God.

#### RESPONSE

\*Hymn: "His Mercy is More"

\*Nicene Creed

Communicants Join

Baptism of Jacob Christopher Hucks

Pastor Walter Pastor Desch

arr. John Bolin

Pastor Clav

# COMMUNION

#### THE SACRAMENT OF THE LORD'S SUPPER

#### Anthem: "The Wondrous Cross Medley"

There is a fountain filled with blood drawn from Immanuel's veins; and sinners plunged beneath that flood, lose all their guilty stains: Lose all their guilty stains, lose all their guilty stains; And sinners plunged beneath that flood, lose all their guilty stains. I hear the Savior say, "Thy strength indeed is small! Child of weakness, watch and pray, find in Me thine all in all." Jesus paid it all, all to Him I owe; Sin had left a crimson stain, He washed it white as snow. At the cross, at the cross where I first saw the light, and the burden of my heart rolled away, it was there by faith I received my sight, and now I am happy all the day! But drops of grief can ne'er repay the debt of love I owe; Here, Lord, I give myself away, 'tis all that I can do! At the cross, at the cross . . . When I survey the wondrous cross on which the Prince of glory died, my richest gain I count but loss, and pour contempt on all my pride. Were the whole realm of nature mine, that were a present far too small: Love so amazing, so divine, demands my soul, my life, my all! Demands my soul, demands my all! © Copyright 2021, McKinney Music, Inc. CCLI License #541575.

# CHARGE AND BLESSING

\*Hymn: "Christ, the True and Better"

\*Benediction

\*Postlude: "All the Way My Savior Leads Me" (Hymn 460) and "Redeemed" (Hymn 521) Fred Bock Dr. Robert Jones, piano

e feel free to remain seated as needed.

# Ushers will seat you at these times.

\* As the congregation stands, please feel free to remain seated as needed.

INSTRUCTION